

1 **SAO**

2 THEODORE PARKER, III, ESQ.  
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 6 PARKER NELSON & ASSOCIATES, CHTD.  
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*Counsel for Defendants*

7 **UNITED STATES DISTRICT COURT**  
 8 **DISTRICT OF NEVADA**

9 ANTORIA PICKENS,

10 Plaintiff,

11 v.

12 SOUTHERN NEVADA REGIONAL HOUSING  
 13 AUTHORITY, and JOHN HILL in his capacity as  
 Executive Director,

14 Defendants.

Case No.: 2:15-cv-00203-JCM-GWF

**STIPULATION AND ORDER FOR  
 DISMISSAL OF DEFENDANTS'  
 SOUTHERN NEVADA REGIONAL  
 HOUSING AUTHORITY AND JOHN HILL  
 WITH PREJUDICE**

15 COMES NOW, Plaintiff, ANTORIA PICKENS ("Plaintiff"), by and through his counsel of record,  
 16 RON SUNG, ESQ., of NEVADA LEGAL SERVICES and Defendants, SOUTHERN NEVADA  
 17 REGIONAL HOUSING AUTHORITY and JOHN HILL, by and through their counsel of record  
 18 THEODORE PARKER, III, ESQ. and AMBER WHITE-DAVIDSON, ESQ. of the law firm of PARKER,  
 19 NELSON & ASSOCIATES, CHTD., and hereby stipulate and agree to the dismissal of Plaintiff, ANTORIA  
 20 PICKENS's Complaint against Defendants, SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY  
 21 and JOHN HILL, with prejudice, each party to bear its own attorneys' fees and costs.  
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1 Dated this 4th, day of January, 2016

2 NEVADA LEGAL SERVICES

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4   
5 RON SUNG, ESQ.  
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12 *Counsel for Plaintiff*

Dated this 4th, day of January, 2016

PARKER NELSON & ASSOCIATES, CHTD.

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10 **ORDER**


11 IT IS HEREBY ORDERED that the dismissal of Plaintiff, ANTORIA PICKENS's, Complaint  
12 against Defendants, SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY and JOHN HILL, with  
13 prejudice, each party to bear its own attorneys' fees and costs is hereby GRANTED.

14 Dated January 25, 2016.

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16 UNITED STATES DISTRICT JUDGE

16 Submitted by:

17 PARKER, NELSON & ASSOCIATES, CHTD.

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*Counsel for Defendants*

**CERTIFICATE OF SERVICE**

Pursuant to F.R.C.P. 5(b), I certify that I am an employee of the law office of PARKER, NELSON & ASSOCIATES, CHTD., and that on this 19 day of January, 2016, I served a true and correct copy of the foregoing **STIPULATION AND ORDER FOR DISMISSAL OF DEFENDANTS' SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY AND JOHN HILL WITH PREJUDICE** on the party(s) set forth below by:

- ☐ Placing an original or true copy thereof in a sealed envelope placed for collection and mailing in the United States Mail, at Las Vegas, NV, postage prepaid, following ordinary business practices.
- ☐ Facsimile transmission by faxing a true and correct copy of the same to each party addressed.
- ☐ By E-mail: by electronic mail delivering the document(s) listed above to the e-mail address(es) set forth below on this date before 5:00 p.m.
- ☒ By EFC: by electronic filing with the Court delivering the document(s) listed above via E-file and/or E-serve filing system.

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*Counsel for Plaintiff*

  
An employee of Parker, Nelson & Associates, Cthd.